

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <u>Joel E. Brighton</u>		Office Sought (if candidate) <u>County Commissioner</u>	District (if any) <u>3</u>
Mailing Address <u>1074 E. 129 N.</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>604-1074</u>	Work Phone <u>552-5599</u>
Name of Political Treasurer <u>Melanie Raegger</u>			
Mailing Address <u>1074 E. 129 N.</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>435-740-1299</u>	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1/1/13 through 12/31/13

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 1,099 ⁵⁴
Line 2. Enter Cash Balance**	\$ 1,099 ⁵⁴	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ -0-	\$ -0-
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1,099 ⁵⁴	\$ 1,099 ⁵⁴
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ -0-	\$ -0-
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 1,099 ⁵⁴	\$ 1,099 ⁵⁴
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 4,500 ⁰⁰	\$ 4,500 ⁰⁰

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

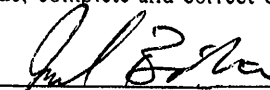
Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls ID 83402
Phone: 208-529-1350 ext. 1355
Fax: 208-529-1188

Section V

CERTIFICATION

I, Joel Brighton, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: _____

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ - 0 -
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ - 0 -
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ - 0 -
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ - 0 -
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ - 0 -

Expenditures	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ - 0 -
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ - 0 -
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ - 0 -
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ - 0 -
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ - 0 -
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ - 0 -

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 6,500 ⁰⁰
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ - 0 -
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ - 0 -
(15) Subtotal	= \$ 6,500 ⁰⁰
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ - 0 -
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ - 0 -
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 6,500 ⁰⁰

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ - 0 -
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ - 0 -
(21) Total Pledged Contributions this period	+ \$ - 0 -

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
2.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
3.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
4.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
5.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
6.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
7.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total:

\$ 6,500.00

Received Total:

\$ - 0 -

(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

Interest Total:

\$ - 0 -

Repayments Total:

\$ - 0 -

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

Ending Balance:

\$ 6,500.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <u>Joel Brighton</u>		Office Sought (if candidate) <u>County Commissioner</u>	District (if any) <u>3</u>
Mailing Address <u>1074 E 129th</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>208-604-1074</u>	Work Phone <u>208-552-5599</u>
Name of Political Treasurer <u>Melanie Brighton - Braegger</u>		Home Phone <u>435-740-1269</u>	Work Phone <u>208-552-5599</u>
Mailing Address <u>1074 E 129th</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>435-740-1269</u>	Work Phone <u>208-552-5599</u>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment

This report is for the period from 1/1/14 through 12/31/14

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

BONNEVILLE COUNTY
 ELECTIONS
 JUN 30 PM 4 14

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$ <u>1099⁵⁴</u>	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <u>6591²⁸</u>	\$ <u>6591²⁸</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>7690⁸²</u>	\$ <u>7690⁸²</u>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <u>7690⁸²</u>	\$ <u>7690⁸²</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ - 0 -	\$ - 0 -
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ - 0 -	\$ - 0 -

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

I, Melanie Brighton - Braegger hereby accept that the
Name of Political Treasurer
 Information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Melanie Brighton - Braegger
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: _____

	Total This Period
Contributions	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$ - 0 -
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 6591 28
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ - 0 -
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ - 0 -
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 6591 28

Expenditures	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ - 0 -
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1190 82
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ - 0 -
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 6500 00
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ - 0 -
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 7690 82

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ - 0 -

Pledged Contributions	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ - 0 -
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ - 0 -
(21) Total Pledged Contributions this period	+ \$ - 0 -

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: _____

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
12 / 11 / 14	1. Joel Brighton 1074 E 129th, Idaho Falls Id. 83401	\$ 6500 ⁰⁰ \$ 6500 ⁰⁰ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	2. Joel Brighton 1074 E 129th, Idaho Falls Id. 83401	\$ 91 ²⁸ \$ 6591 ²⁸ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	3.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	4.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	5.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	6.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	7.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	8.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 6591 ²⁸

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/31/12 <i>Not previously reported by mistake</i> <u> 1 </u>	1. Wright Signs Inc. 145 W 14th St. Ogden UT. 84404	O	\$ 1190 ⁸²
<u> 1 </u>	3.		\$
<u> 1 </u>	4.		\$
<u> 1 </u>	5.		\$
<u> 1 </u>	6.		\$
<u> 1 </u>	7.		\$
<u> 1 </u>	8.		\$
<u> 1 </u>	9.		\$
<u> 1 </u>	10.		\$
Total This Page			\$ 1190 ⁸²

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

SCHEDULE D LOANS

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Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. Joel Brighton 1074 E 129 N. Idaho Falls Id. 83401	\$ 6500 ⁰⁰	Date: ___/___/___ Amount: \$	\$ - 0 -	Date: 12/11/14 Amount: \$ 6500 ⁰⁰	\$ - 0 -
2.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
3.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
4.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
5.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
6.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
7.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$

	Previous	Received	Interest	Repayments	Ending Balance
Previous Total:	\$ 6500 ⁰⁰				
Received Total: (Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)		\$ - 0 -			
Interest Total:			\$ - 0 -		
Repayments Total: (Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)				\$ 6500 ⁰⁰	
Ending Balance:					\$ - 0 -

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)