

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>STEVEN A. GARNON</i>		Office Sought (if candidate) <i>MAYOR</i>	District (if any)
Mailing Address <i>1305 E. 21st Street</i>	City and Zip <i>IF 83404</i>	Home Phone <i>208 523-4573</i>	Work Phone <i>208 529-1350</i>
Name of Political Treasurer <i>JANA GARNON</i>			
Mailing Address <i>Same</i>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from *Jan 1 2013* through *Dec 31 2013*

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance**	\$ XXXXXXXXXX	\$ XXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ XXXXXXXXXX	\$ XXXXXXXXXX
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ XXXXXXXXXX	\$ XXXXXXXXXX
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ XXXXXXXXXX	\$ XXXXXXXXXX
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ XXXXXXXXXX	\$ XXXXXXXXXX
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ XXXXXXXXXX	\$ XXXXXXXXXX

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

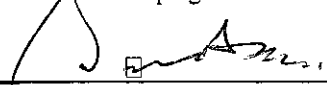
Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls ID 83402
Phone: 208-529-1350 ext. 1355
Fax: 208-529-1188

Section V

CERTIFICATION

I, *Steven A. Garnon*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



Signature of Political Treasurer

INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures and Section 67-6611, Idaho Code-reverse side)

Totaling More Than \$100
Made in Support of or in Opposition to
Any One Candidate, Political Committee or Measure

Full Name: STEVEN A. GRANSON Telephone No: 208 523-4573

Mailing Address and Zip Code: 1305 E. 21st Street, 1F

TYPE OF REPORT

- | | |
|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Statement | <input type="checkbox"/> 7 Day Pre-General Statement |
| <input type="checkbox"/> 30 Day Post-Primary Statement | <input type="checkbox"/> 30 Day Post-General Statement |

- | | | |
|------------------|---|---|
| Purpose
Codes | B Broadcast Advertising (Radio, TV, Internet) | O Other Advertising |
| | E Event Expenses | P Postage |
| | F Food & Refreshments | S Surveys & Polls |
| | L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| | N Newspaper & Other Periodical Advertising | |

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

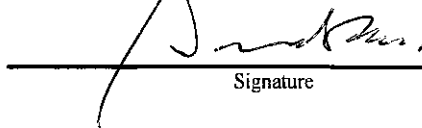
Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
/ /	1. <i>None.</i>			\$
/ /	2.			\$
/ /	3.			\$
/ /	4.			\$
/ /	5.			\$

Submit This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls ID 83402
Phone: 208-529-1350 ext. 1355
Fax: 208-529-1188

Total Expenditure(s): \$

I STEVEN A. GRANSON, hereby certify that the information in this report is true, complete and correct.



Signature

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED Of One Thousand Dollars (\$1,000.00) Or More

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more received after the sixteenth (16th) day before, but not more than forty-eight hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Section 67-6607(c), Idaho Code.)

2012 Elections		This requirement applies to all types of contributions, including but not limited to: <ul style="list-style-type: none"> Cash contributions In-kind contributions Loans Contributions or personal loans made by the candidate
48 Hour Notice required for contributions received:		
Primary Election	April 30, 2012 through May 12, 2012	
General Election	October 22, 2012 through November 3, 2012	

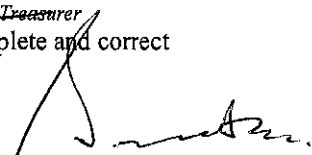
Name of Candidate or Committee <i>STEVEN A. GARLAND</i>	District (If Applicable)
Mailing Address	
City, State and Zip Code	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (Non-monetary)	Loan
/ /	1. <i>NONE</i>	\$	\$ _____	\$
/ /	2.	\$	\$ _____	\$
/ /	3.	\$	\$ _____	\$

Submit Report To:

Ronald Longmore
Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

I, *STEVEN A. GARLAND*, hereby certify that the information in this
Name of Political Treasurer
 report is true, complete and correct



Signature of Political Treasurer

INDEPENDENT EXPENDITURES 48 HOUR NOTICE

(Please note the definition of independent expenditures and Section 67-6611, Idaho Code-reverse side)

Totaling More Than \$1000
Made in Support of or in Opposition to
Any One Candidate, Political Committee or Measure

Full Name: STEVEN A. GIBSON Telephone No: _____

Mailing Address and Zip Code: _____

2012 Elections

48 Hour Notice required for expenditures made:

Primary Election – April 30, 2012 through May 12, 2012

General Election – October 22, 2012 through November 3, 2012

Purpose Codes	B	Broadcast Advertising (Radio, TV, Internet)	O	Other Advertising
	E	Event Expenses	P	Postage
	F	Food & Refreshments	S	Surveys & Polls
	L	Literature, Brochures, Printing	Z	Preparation & Production of Advertising
	N	Newspaper & Other Periodical Advertising		

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
/ /	1. <u>NONE</u>			\$
/ /	2.			\$
/ /	3.			\$
/ /	4.			\$
/ /	5.			\$

Submit This Report To:

Ronald Longmore
Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Total Expenditure(s): \$

I STEVEN A. GIBSON, hereby certify that the information in this report is true, complete and correct.

[Signature]
Signature

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: STEVEN A. CAMDEN

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
/ /	1. <i>None</i>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	2.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	3.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	4.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
Total This Page:		\$ _____

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: STEVEN A. CANNON

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
/ /	1. <i>None.</i>	S	\$ <u>700.00</u>
/ /	2.		\$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page			\$

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: STEVEN A. GARDNER

Purpose Codes

- | | |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

1. <u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <i>None.</i>	\$ \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	Purpose Code
	\$	
2. <u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:	\$ \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	Purpose Code
	\$	
3. <u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:	\$ \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	Purpose Code
	\$	
4. <u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:	\$ \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	Purpose Code
	\$	
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)		\$
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)		\$

SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where the debt was incurred.

Credit Cards are considered Debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column.
NOTE: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance Outstanding at the end of this reporting period
1. <i>None.</i>	\$	Date: // Amount: \$	Date: / / Amount: \$	\$
2.	\$	Date: // Amount: \$	Date: / / Amount: \$	\$
3.	\$	Date: // Amount: \$	Date: / / Amount: \$	\$
4.	\$	Date: // Amount: \$	Date: / / Amount: \$	\$
5.	\$	Date: // Amount: \$	Date: / / Amount: \$	\$
6.	\$	Date: // Amount: \$	Date: / / Amount: \$	\$
	Previous	Incurred	Repayments	Ending Balance
Previous Total	\$			
	Incurred Total: (Transfer combined total of all incurred debt to the Detailed Summary, page 2, line 14	\$		
	Repayments Total: (Transfer the combined total of all debt repayments to the Detailed Summary, page 2, line 10 & 17)		\$	
			Ending Balance Total:	\$

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>STEVEN A. CARROLL</i>		Office Sought (if candidate)	District (if any)
Mailing Address <i>1305 E. 21st Street</i>	City and Zip <i>Idaho Falls 83404</i>	Home Phone <i>208 523-4577</i>	Work Phone <i>208 529-1350</i>
Name of Political Treasurer <i>SELF</i>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from *11/1/14* through *12/31/14*

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

2015 JAN 22 PM 4 26
 BONNEVILLE COUNTY
 ELECTIONS

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls ID 83402
Phone: 208-529-1350 ext. 1355
Fax: 208-529-1188

Section V CERTIFICATION

I, *STEVEN A. CARROLL*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: STEVEN A. CARONZA

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

Expenditures	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

No contributions, expenditures
Sumner
1-16-15