

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|   |                                    |  |                               |
|---|------------------------------------|--|-------------------------------|
| Name of candidate or Political Committee and Chairperson<br><i>Mark R. Hansen</i> |                                    | Office Sought (if candidate)<br><i>Comm. Co. Treasurer</i> | District (if any)             |
| Mailing Address<br><i>485 Dale St</i>   | City and Zip<br><i>Idaho Falls</i> | Home Phone<br><i>522-9767</i>                              | Work Phone<br><i>ext 1382</i> |
| Name of Political Treasurer<br><i>Mark R. Hansen</i>                              |                                    |  |                               |
| Mailing Address   | City and Zip                       | Home Phone   | Work Phone                    |

Change of address for:  Candidate or Political Committee  Political treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 01 01 2013 through 12 31 2013

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV SUMMARY**

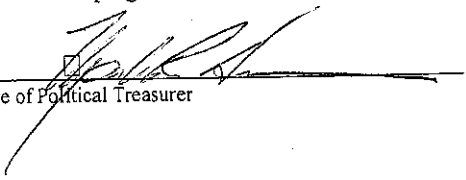
| To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I<br>This Period | COLUMN II<br>Calendar Year To Date |
|---|-------------------------|------------------------------------|
| Line 1. Cash on Hand January 1, This Year*  | \$ XXXXXXXXXXXX         | \$ 0.00                            |
| Line 2. Enter Cash Balance **   | \$                      | \$ XXXXXXXXXXXX                    |
| Line 3. Total Contributions (Enter amount on line 5, Page 2)  | \$                      | \$                                 |
| Line 4. Subtotal (Add lines 1, 2 and 3)   | \$                      | \$                                 |
| Line 5. Total Expenditures (Enter amount from line 11, Page 2)  | \$                      | \$                                 |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**   | \$                      | \$                                 |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)  | \$                      | \$                                 |

\* This amount should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
 Ronald Longmore  
 Bonneville County Clerk  
 605 N. Capital Ave.  
 Idaho Falls ID 83402  
 Phone: 208-529-1350 ext. 1355  
 Fax: 208-529-1188

**Section V CERTIFICATION**

I, Mark R. Hansen hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|   |                                   |  |                             |
|---|-----------------------------------|--|-----------------------------|
| Name of candidate or Political Committee and Chairperson<br><i>Mark F. Hansen</i> |                                   | Office Sought (if candidate)<br><i>Treasurer</i> | District (if any)           |
| Mailing Address<br><i>485 Dale Dr.</i>  | City and Zip<br><i>T.F. 83402</i> | Home Phone<br><i>522-9767</i>                    | Work Phone<br><i>x 1382</i> |
| Name of Political Treasurer<br><i>Mark Hansen</i>                                 |                                   |  |                             |
| Mailing Address   | City and Zip                      | Home Phone                                       | Work Phone                  |

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from *1/1/14* through *5/14/14*

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report  
 7 Day Pre-General Report     30 Day Post-General Report     Annual Report  
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

2014 MAY 9 AM 11 26  
 BONNEVILLE COUNTY  
 ELECTIONS

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

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**Section IV**

**SUMMARY**

| To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I<br>This Period | COLUMN II<br>Calendar Year To Date |
|---|-------------------------|------------------------------------|
| Line 1. Cash on Hand January 1, This Year*  | \$ XXXXXXXXXXXX         | \$                                 |
| Line 2. Enter Cash Balance **   | \$                      | \$ XXXXXXXXXXXX                    |
| Line 3. Total Contributions (Enter amount on line 5, Page 2)  | \$                      | \$                                 |
| Line 4. Subtotal (Add lines 1, 2 and 3)   | \$                      | \$                                 |
| Line 5. Total Expenditures (Enter amount from line 11, Page 2)  | \$                      | \$                                 |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**   | \$                      | \$                                 |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)  | \$                      | \$                                 |

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
  
**Ronald Longmore**  
 Bonneville County Clerk  
 605 N. Capital Ave.  
 Idaho Falls ID 83402  
 Phone: 208-529-1350 ext. 1355  
 Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, *Mark Hansen*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Mark Hansen*  
 \_\_\_\_\_  
 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|  |                                    |  |                            |
|--|------------------------------------|--|----------------------------|
| Name of candidate or Political Committee and Chairperson<br><i>Mark R Hansen</i> |                                    | Office Sought (if candidate)<br><i>Co. Treasurer</i> | District (if any)          |
| Mailing Address<br><i>485 Dale Dr</i>  | City and Zip<br><i>Koehn Falls</i> | Home Phone<br><i>208-522-9767</i>                    | Work Phone<br><i>x1382</i> |
| Name of Political Treasurer<br><i>Mark R Hansen</i>                              |                                    |  |                            |
| Mailing Address  | City and Zip                       | Home Phone   | Work Phone                 |

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 5/15/19 through 5/30/19

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

| To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I<br>This Period | COLUMN II<br>Calendar Year To Date |
|---|-------------------------|------------------------------------|
| Line 1. Cash on Hand January 1, This Year*  | \$ XXXXXXXXXXXX         | \$                                 |
| Line 2. Enter Cash Balance **   | \$                      | \$ XXXXXXXXXXXX                    |
| Line 3. Total Contributions (Enter amount on line 5, Page 2)  | \$                      | \$                                 |
| Line 4. Subtotal (Add lines 1, 2 and 3)   | \$                      | \$                                 |
| Line 5. Total Expenditures (Enter amount from line 11, Page 2)  | \$                      | \$                                 |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**   | \$                      | \$                                 |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)  | \$                      | \$                                 |

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Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Bonneville County Clerk  
605 N. Capital Ave.  
Koehe Falls ID 83402  
Phone: 208-529-1259 ext 1255  
Fax: 208-529-7188

**Section V CERTIFICATION**

*Mark R Hansen*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Mark R Hansen*  
Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|   |  |  |                                   |
|---|--|--|-----------------------------------|
| Name of candidate or Political Committee and Chairperson<br><i>Mark R. Hansen</i> |  | Office Sought (if candidate)<br><i>Co. Treasurer</i> | District (if any)                 |
| Mailing Address<br><i>485 Dale Dr</i>   | City and Zip<br><i>Idaho Falls 83402</i> | Home Phone<br><i>208-522-9767</i>                    | Work Phone<br><i>208-529-7380</i> |
| Name of Political Treasurer<br><i>Same</i>  |  |  |                                   |
| Mailing Address   | City and Zip                             | Home Phone   | Work Phone                        |

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report  
 7 Day Pre-General Report     30 Day Post-General Report     Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

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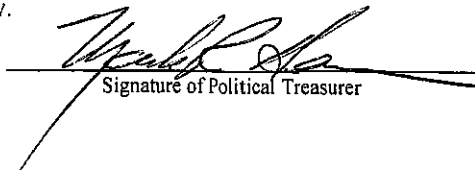
BONNEVILLE COUNTY

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**Ronald Longmore**  
 Bonneville County Clerk  
 605 N. Capital Ave.  
 Idaho Falls ID 83402  
 Phone: 208-529-1350 ext. 1355  
 Fax: 208-529-1188

**Section V CERTIFICATION**

I, Mark R. Hansen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

|   |  |  |                            |
|---|--|--|----------------------------|
| Name of candidate or Political Committee and Chairperson<br><i>Mark R. Hausen</i> |  | Office Sought (if candidate)<br><i>Bonneville County Treasurer</i> | District (if any)          |
| Mailing Address<br><i>485 Dale Dr</i>   | City and Zip<br><i>Talaha 11583402</i> | Home Phone<br><i>502-9767</i>                                      | Work Phone<br><i>x1382</i> |
| Name of Political Treasurer<br><i>Same</i>  |  |  |                            |
| Mailing Address   | City and Zip                           | Home Phone   | Work Phone                 |

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 10/1/14 through 10/19/14

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
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**Section IV**

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|---|-------------------------|------------------------------------|
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| Line 2. Enter Cash Balance **   | \$                      | \$ XXXXXXXXXXXX                    |
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| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)  | \$ <u>0</u>             | \$ <u>0</u>                        |

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*Ronald Longmore*  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1350 ext. 1355  
Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, Mark R. Hausen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Mark R. Hausen*  
Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
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**Section I**

|   |  |   |                             |
|---|--|---|-----------------------------|
| Name of candidate or Political Committee and Chairperson<br><i>Mark R. Hansen</i> |  | Office Sought (if candidate)<br><i>Bonneville Co. Treas</i> | District (if any)           |
| Mailing Address<br><i>485 Dale Dr.</i>  | City and Zip<br><i>Idaho Falls 83402</i> | Home Phone<br><i>208-522-9767</i>                           | Work Phone<br><i>x 1382</i> |
| Name of Political Treasurer<br><i>Mark Hansen</i>                                 |  |   |                             |
| Mailing Address   | City and Zip                             | Home Phone  | Work Phone                  |

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

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This report is for the period from 10 1 20 14 through 10 1 14 14

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
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**Ronald Longmore**  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1350 ext. 1355  
Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, Mark R. Hansen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Mark R. Hansen  
Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|   |  |   |                             |
|---|--|---|-----------------------------|
| Name of candidate or Political Committee and Chairperson<br><i>Mark R. Hansen</i> |  | Office Sought (if candidate)<br><i>Comm. Ch. Treas.</i> | District (if any)           |
| Mailing Address<br><i>485 Dale</i>  | City and Zip<br><i>Idaho Falls 83402</i> | Home Phone<br><i>532-9767</i>                           | Work Phone<br><i>x 1382</i> |
| Name of Political Treasurer<br><i>Mark Hansen</i>                                 |  |   |                             |
| Mailing Address   | City and Zip                             | Home Phone  | Work Phone                  |

Change of address for:  Candidate or Political Committee  Political Treasurer

2015 JAN 21 PM 3 29  
 BONNEVILLE COUNTY  
 ELECTIONS

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 11/13/14 through 12/31/14

7 Day Pre-Primary Report   
  30 Day Post-Primary Report   
  October 10 Pre-General Report  
 7 Day Pre-General Report   
  30 Day Post-General Report   
  Annual Report  
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No   
 Is this a Termination Report?  Yes  No

**Section III**

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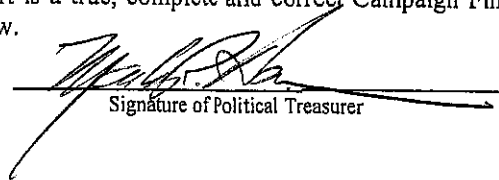
Return This Report To:

**Ronald Longmore**  
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 Phone: 208-529-1350 ext. 1355  
 Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, Mark R. Hansen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
 Signature of Political Treasurer