

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <u>Dave Radford</u>		Office Sought (if candidate) <u>Commissioner</u>	District (if any) <u>2</u>
Mailing Address <u>4595 E. Bailey Ln</u>	City and Zip <u>Idaho Falls, Id. 83406</u>	Home Phone <u>524-0405</u>	Work Phone <u>529-1360</u>
Name of Political Treasurer <u>Liz Radford</u>			
Mailing Address <u>4595 E. Bailey Ln.</u>	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>524-0405</u>	Work Phone <u>589-0700</u>

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 01/01/2013 through 12/31/2013

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ <u>146.52</u>
Line 2. Enter Cash Balance **	\$ <u>146.52</u>	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <u>500.00</u>	\$ <u>500.00</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>646.52</u>	\$ <u>646.52</u>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>646.52</u>	\$ <u>646.52</u>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>500.00</u>	\$ <u>500.00</u>

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
**Ronald Longmore**  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1350 ext. 1355  
Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, Liz Radford, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

**Name of Candidate or Committee:**     Dave Radford    

	Total This Period
<b>Contributions</b>	
(1) Unitemized Contributions (\$50 and less)      # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 500. <sup>00</sup>
<b>(5) Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 500.<sup>00</sup></b>

<b>Expenditures</b>	
(6) Unitemized Expenditures (\$25 and less)      # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
<b>(11) Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ 0</b>

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ 0
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 500. <sup>00</sup>
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
<b>(15) Subtotal</b>	<b>= \$ 500.<sup>00</sup></b>
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
<b>(18) Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$ 500.<sup>00</sup></b>

<b>Pledged Contributions</b>	
(19) Unitemized Pledged Contributions (\$50 and less)      # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
<b>(21) Total Pledged Contributions this period</b>	<b>+ \$ 0</b>

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column, Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. <i>Date: Liz Radford 4595 E. Bailey Ln. Idaho Falls, Id. 83406</i>	\$ 0	Date: <i>12/31/2013</i> Amount: \$ <i>500.00</i>	\$ 0	Date: <i>/ /</i> Amount: \$ <i>0</i>	\$ <i>500.00</i>
2.	\$	Date: <i>/ /</i> Amount: \$	\$	Date: <i>/ /</i> Amount: \$	\$
3.	\$	Date: <i>/ /</i> Amount: \$	\$	Date: <i>/ /</i> Amount: \$	\$
4.	\$	Date: <i>/ /</i> Amount: \$	\$	Date: <i>/ /</i> Amount: \$	\$
5.	\$	Date: <i>/ /</i> Amount: \$	\$	Date: <i>/ /</i> Amount: \$	\$
6.	\$	Date: <i>/ /</i> Amount: \$	\$	Date: <i>/ /</i> Amount: \$	\$
7.	\$	Date: <i>/ /</i> Amount: \$	\$	Date: <i>/ /</i> Amount: \$	\$
<b>Previous Total:</b>	<b>Previous</b> \$ <i>0</i>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>

Received Total:  
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

\$ *500.00*

Interest Total: \$ *0*

Repayments Total:  
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$ *0*

Ending Balance:

\$ *500.00*

**(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)**

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <u>Dave Radford</u>		Office Sought (if candidate) <u>Commissioner</u>	District (if any) <u>2</u>
Mailing Address <u>4595 E Bailey</u>	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>208-524-0405</u>	Work Phone <u>208-529-1360</u>
Name of Political Treasurer <u>Liz Radford</u>			
Mailing Address <u>4595 E Bailey Ln</u>	City and Zip <u>Idaho Falls ID 83401</u>	Home Phone <u>524-0405</u>	Work Phone <u>589-0700</u>

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 01/01/2014 through 05/04/2014

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report  
 7 Day Pre-General Report     30 Day Post-General Report     Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column I figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$ 646.92	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 250.00	\$
Line 4. Subtotal (Add Lines 1, 2 and 3)	\$ 896.92	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 250.00	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 646.92	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 500.00	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

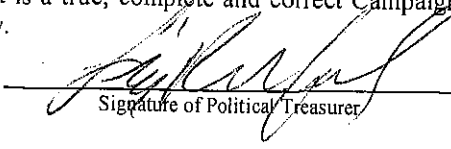
**Return This Report To:**

Ronald Longmore  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1350 ext. 1355  
Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, Liz Radford, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

**Name of Candidate or Committee:** Dave Radford for County

Contributions	Total This Period
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	250.00
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ -
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 250.00
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ -
(5) <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	= \$ 250.00

Expenditures	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ -
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 250.00
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ -
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ -
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ -
(11) <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	= \$ 250.00

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 500.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ -
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ -
(15) <b>Subtotal</b>	= \$ 500.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ -
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ -
(18) <b>Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 500.00

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ N/A
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ N/A
(21) <b>Total Pledged Contributions this period</b>	+ \$ N/A

# SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

**Name of Candidate or Committee:**

**Purpose Codes**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>A. All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B. Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C. Contributions to Candidates &amp; PAC's</li> <li>D. Donations &amp; Gifts</li> <li>E. Event Expenses</li> <li>F. Food &amp; Refreshments</li> <li>G. General Operational Expenses</li> <li>L. Literature, Brochures, Printing</li> <li>M. Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N. Newspaper &amp; Other Periodical Advertising</li> <li>O. Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P. Postage</li> <li>S. Surveys &amp; Polls</li> <li>T. Tickets (Events)</li> <li>U. Utilities</li> <li>W. Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y. Petition Circulators</li> <li>Z. Preparation &amp; Production of Advertising</li> </ul> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or <u>Check</u>
7/1/2014	1. Bruce Pickett for Judge 605 N. Capital Ave F.F. Id. 33602	C	\$ 250. <sup>00</sup>
_ / _ / _	2.		\$
_ / _ / _	3.		\$
_ / _ / _	4.		\$
_ / _ / _	5.		\$
_ / _ / _	6.		\$
_ / _ / _	7.		\$
_ / _ / _	8.		\$
_ / _ / _	9.		\$
_ / _ / _	10.		\$
<b>Total This Page</b>			<b>\$ 250.<sup>00</sup></b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
3/15/2014	1. H&K Contractors 6350 S. Yellowstone Hwy Idaho Falls, Id. 83402	\$ 250. <sup>00</sup>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250. <sup>00</sup> Calendar year To Date
/ /	2.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	3.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	4.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
<b>Total This Page:</b>		\$ 250. <sup>00</sup>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <u>Dave Radford</u>		Office Sought (if candidate) <u>Commission</u>	District (if any) <u>2</u>
Mailing Address <u>4595 E. Bailey</u>	City and Zip <u>Idaho Falls, Id 83406</u>	Home Phone <u>524-0405</u>	Work Phone <u>629-1360</u>
Name of Political Treasurer <u>Liz Radford</u>			
Mailing Address <u>4595 E. Bailey Ln</u>	City and Zip <u>Id. Id. 83406</u>	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 5 15 12 through 5 30 14

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$ <u>646.92</u>	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <u>250.00</u>	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>896.92</u>	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <u>250.00</u>	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>646.92</u>	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>500.00</u>	\$

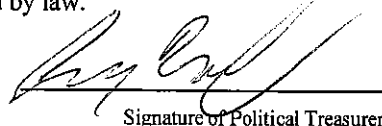
\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
**Ronald Longmore**  
**Bonneville County Clerk**  
**605 N. Capital Ave.**  
**Idaho Falls ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

I, Liz Radford, hereby accept that the  
Name of Political Treasurer  
 Information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
 Signature of Political Treasurer

2014 JUN 9 PM 5:55  
 BONNEVILLE COUNTY  
 ELECTIONS



## DETAILED SUMMARY PAGE

Name of Candidate or Committee: \_\_\_\_\_

	Total This Period
<b>Contributions</b>	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 250. <sup>00</sup>

<b>Expenditures</b>	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 250. <sup>00</sup>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ 500. <sup>00</sup>
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ 500. <sup>00</sup>
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 500. <sup>00</sup>

<b>Pledged Contributions</b>	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges 0	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

## INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures and Section 67-6611, Idaho Code-page 53)

Totaling More Than \$100  
Made in Support of or in Opposition to  
Any One Candidate, Political Committee or Measure

Full Name: \_\_\_\_\_ Telephone No: \_\_\_\_\_

Mailing Address and Zip Code: \_\_\_\_\_

### TYPE OF REPORT

7 Day Pre-Primary Statement

7 Day Pre-General Statement

30 Day Post-Primary Statement

30 Day Post-General Statement

Purpose Codes	B Broadcast Advertising (Radio, TV, Internet) E Event Expenses F Food & Refreshments L Literature, Brochures, Printing N Newspaper & Other Periodical Advertising	O Other Advertising P Postage S Surveys & Polls Z Preparation & Production of Advertising
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### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
5/10/2014	1. Bruce Pickett for Judge	Yes	O	\$ 250. <sup>00</sup>
/ /	2.			\$ _____
/ /	3.			\$ _____
/ /	4.			\$ _____
/ /	5.			\$ _____

Submit This Report To:

**Ronald Longmore**  
**Bonneville County Clerk**  
 605 N. Capital Ave.  
 Idaho Falls ID 83402  
 Phone: 208-529-1363  
 Fax: 208-529-1188

Total Expenditure(s): \$ 250.<sup>00</sup>

I, \_\_\_\_\_, hereby accept that the information in this is true, complete and correct.

\_\_\_\_\_  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**

Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Dave Radford for County

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5.9.2014	11. Robert & Leslie Collette 5238 S. 11th E.F. Id. 83404	\$ 250. <sup>00</sup>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250. <sup>00</sup> Calendar year To Date
/ /	12.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	13.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	14.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	15.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	16.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	17.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	18.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	19.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	20.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
<b>Total This Page:</b>		\$ _____

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

# SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

**Name of Candidate or Committee:**

**Purpose Codes**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>A. All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B. Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C. Contributions to Candidates &amp; PAC's</li> <li>D. Donations &amp; Gifts</li> <li>E. Event Expenses</li> <li>F. Food &amp; Refreshments</li> <li>G. General Operational Expenses</li> <li>L. Literature, Brochures, Printing</li> <li>M. Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N. Newspaper &amp; Other Periodical Advertising</li> <li>O. Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P. Postage</li> <li>S. Surveys &amp; Polls</li> <li>T. Tickets (Events)</li> <li>U. Utilities</li> <li>W. Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y. Petition Circulators</li> <li>Z. Preparation &amp; Production of Advertising</li> </ul> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/10/2014	1. Bruce Pickett for Judge Treasurer: Crandall 329 S. Woodruff Ave	C	\$ 250. <sup>00</sup>
_ / _ / _	2.		\$
_ / _ / _	3.		\$
_ / _ / _	4.		\$
_ / _ / _	5.		\$
_ / _ / _	6.		\$
_ / _ / _	7.		\$
_ / _ / _	8.		\$
_ / _ / _	9.		\$
_ / _ / _	10.		\$
<b>Total This Page</b>			\$ 250. <sup>00</sup>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <b>Dave Radford</b>		Office Sought (if candidate) <b>Commissioner</b>	District (if any) <b>2</b>
Mailing Address <b>4595 E Bailey</b>	City and Zip <b>Idaho Falls ID</b>	Home Phone <b>524-0405</b>	Work Phone <b>529-1360</b>
Name of Political Treasurer <b>Jack Radford</b>		<b>47406</b>	
Mailing Address <b>Same</b>	City and Zip <b>Same</b>	Home Phone <b>Same</b>	Work Phone <b>589-1295</b>

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from **5/31/2014** through **Sept. 30, 2014**

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ <b>646.52</b> <i>DL</i>
Line 2. Enter Cash Balance **	\$ <b>646.52</b>	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <b>400.00</b>	\$ <b>400.00</b> <i>DL</i>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <b>1046.52</b>	\$ <b>1046.52</b>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <b>349.00</b>	\$ <b>349.00</b>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <b>697.52</b>	\$ <b>697.52</b>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <b>500.00</b>	\$ <b>500.00</b>

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
  
**Ronald Longmore**  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1350 ext. 1355  
Fax: 208-529-1188

**Section V CERTIFICATION**

I, **Dave Radford**, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

**Dave Radford**  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

**Name of Candidate or Committee:** \_\_\_\_\_

	Total This Period
<b>Contributions</b>	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ -
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 400.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ -
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ -
<b>(5) Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 400.00</b>

<b>Expenditures</b>	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ -
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 349.00
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ -
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ -
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ -
<b>(11) Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ 349.00</b>

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ 500.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ -
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ -
<b>(15) Subtotal</b>	<b>= \$ 500.00</b>
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ -
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ -
<b>(18) Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$ 500.00</b>

<b>Pledged Contributions</b>	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ -
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ -
<b>(21) Total Pledged Contributions this period</b>	<b>+ \$ -</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
/ /	Jay JOHNSON 3539 Briar Creek Ln. I.F. ID. 83406	\$ 400.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400.00 Calendar year To Date
/ /	2.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
/ /	3.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
/ /	4.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
/ /	5.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
/ /	6.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
/ /	7.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
/ /	8.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
/ /	9.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
/ /	10.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
<b>Total This Page:</b>		\$ 400.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

## SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

**Name of Candidate or Committee:**

**Purpose Codes**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>A. All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B. Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C. Contributions to Candidates &amp; PAC's</li> <li>D. Donations &amp; Gifts</li> <li>E. Event Expenses</li> <li>F. Food &amp; Refreshments</li> <li>G. General Operational Expenses</li> <li>L. Literature, Brochures, Printing</li> <li>M. Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N. Newspaper &amp; Other Periodical Advertising</li> <li>O. Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P. Postage</li> <li>S. Surveys &amp; Polls</li> <li>T. Tickets (Events)</li> <li>U. Utilities</li> <li>W. Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y. Petition Circulators</li> <li>Z. Preparation &amp; Production of Advertising</li> </ul> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
7/26/2014	1. Chamber of Commerce / 4 July Float Idaho Falls Registration	T	\$ 50.00
Aug 6, 2014	2. Region 7 BBQ	T	\$ 50.00
9/24/2014	3. Gears Club 17th Street Idaho Falls, Id.	F	\$ 249.00
_ / _ / _	4.		\$
_ / _ / _	5.		\$
_ / _ / _	6.		\$
_ / _ / _	7.		\$
_ / _ / _	8.		\$
_ / _ / _	9.		\$
_ / _ / _	10.		\$
<b>Total This Page</b>			<b>\$ 349</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7



## DETAILED SUMMARY PAGE

Name of Candidate or Committee: \_\_\_\_\_

	Total This Period
<b>Contributions</b>	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 400.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 400.00

<b>Expenditures</b>	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 349.00
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 349.00

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ 500.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 500.00

<b>Pledged Contributions</b>	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column, Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. <i>Dave &amp; Liz Bradford 4555 E. Bailey Ln Pocatello, Idaho 83416</i>	\$ <i>500.00</i>	Date: _____ Amount: \$ _____	\$	Date: _____ Amount: \$ _____	\$ <i>500.00</i>
2.	\$	Date: _____ Amount: \$ _____	\$	Date: _____ Amount: \$ _____	\$
3.	\$	Date: _____ Amount: \$ _____	\$	Date: _____ Amount: \$ _____	\$
4.	\$	Date: _____ Amount: \$ _____	\$	Date: _____ Amount: \$ _____	\$
5.	\$	Date: _____ Amount: \$ _____	\$	Date: _____ Amount: \$ _____	\$
6.	\$	Date: _____ Amount: \$ _____	\$	Date: _____ Amount: \$ _____	\$
7.	\$	Date: _____ Amount: \$ _____	\$	Date: _____ Amount: \$ _____	\$
<b>Previous Total:</b>	\$ <i>500.00</i>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>
		<b>Received Total:</b> (Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)	<b>Interest Total:</b>	<b>Repayments Total:</b> (Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)	<b>Ending Balance:</b>
		\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>500.00</i>

**(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)**

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <b>Dave Radford</b>		Office Sought (if candidate) <b>Commissioner</b>	District (if any) <b>2</b>
Mailing Address <b>4595 E. Bailey Ln.</b>	City and Zip <b>Idaho Falls ID</b>	Home Phone <b>208-524-0405</b>	Work Phone <b>529-1360</b>
Name of Political Treasurer <b>Dave Radford</b>		<b>67406</b>	
Mailing Address <b>Same</b>	City and Zip <b>Same</b>	Home Phone <b>Same</b>	Work Phone <b>589-1295</b>

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from **Oct 1 1 2014** through **Oct 19 2014**

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 646.52
Line 2. Enter Cash Balance **	\$ 697.52	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 600.00	\$ 1000.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1297.52	\$ 1646.52
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1199.50	\$ 1548.50
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 98.02	\$ 98.02
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 500.00	\$ 500.00

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

**Ronald Longmore  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1363  
Fax: 208-529-1188**

I, Dave Radford, hereby accept that the  
*Name of Political Treasurer*  
Information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Dave Radford  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

<b>Name of Candidate or Committee:</b>
--

	Total This Period
<b>Contributions</b>	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 600.00
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 600.00

<b>Expenditures</b>	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 599.50
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 600.00
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1199.50

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ 500.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ 500.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 500.00

<b>Pledged Contributions</b>	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

# SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

**Name of Candidate or Committee:**

**Purpose Codes**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>A. All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B. Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C. Contributions to Candidates &amp; PAC's</li> <li>D. Donations &amp; Gifts</li> <li>E. Event Expenses</li> <li>F. Food &amp; Refreshments</li> <li>G. General Operational Expenses</li> <li>L. Literature, Brochures, Printing</li> <li>M. Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N. Newspaper &amp; Other Periodical Advertising</li> <li>O. Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P. Postage</li> <li>S. Surveys &amp; Polls</li> <li>T. Tickets (Events)</li> <li>U. Utilities</li> <li>W. Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y. Petition Circulators</li> <li>Z. Preparation &amp; Production of Advertising</li> </ul> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or <u>Check</u>
Oct 9, 2014	1. Dillon Finn 481 Lake View Dr. Lehi, Utah 84043	E	\$ 300. <sup>00</sup>
Oct 9, 2014	2. Sam Club 17th Street, Idaho Falls, Id.	E	\$ 299. <sup>50</sup>
_ / _ / _	3.		\$
_ / _ / _	4.		\$
_ / _ / _	5.		\$
_ / _ / _	6.		\$
_ / _ / _	7.		\$
_ / _ / _	8.		\$
_ / _ / _	9.		\$
_ / _ / _	10.		\$
<b>Total This Page</b>			<b>\$ 599.<sup>50</sup></b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE C  
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: \_\_\_\_\_

**Purpose Codes**

- |  |   |
|--|---|
| <b>A.</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N.</b> Newspaper & Other Periodical Advertising      |
| <b>B.</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O.</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C.</b> Contributions to Candidates & PAC's                    | <b>P.</b> Postage                                       |
| <b>D.</b> Donations & Gifts                                      | <b>S.</b> Surveys & Polls                               |
| <b>E.</b> Event Expenses   | <b>T.</b> Tickets (Events)                              |
| <b>F.</b> Food & Refreshments                                    | <b>U.</b> Utilities                                     |
| <b>G.</b> General Operational Expenses                           | <b>W.</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L.</b> Literature, Brochures, Printing                        | <b>Y.</b> Petition Circulators                          |
| <b>M.</b> Management Services                                    | <b>Z.</b> Preparation & Production of Advertising       |

1. <u>10/9/2014</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <u>Texas Roadhouse</u> <u>2535 S. 25 E.</u> <u>Ammon Id. 83406</u>		\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code: <u>Dave Radford for Commissioner</u> <u>4895 E. Bailey Ln</u> <u>Ammon Id. 83406</u>		\$ <u>300.00</u> Purpose Code <u>E.</u>
2. <u>10/9/2014</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <u>Roger Ball</u> <u>5458 Tappan Falls Dr</u> <u>Idaho Falls Id. 83406</u>		\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code: <u>Dave Radford for Commissioner</u> <u>4895 E. Bailey Ln</u> <u>Ammon Id. 83406</u>		\$ <u>300.00</u> Purpose Code <u>E.</u>
3. <u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ _____ \$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code		\$ _____ Purpose Code
4. <u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ _____ \$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code		\$ _____ Purpose Code
<b>Expenditure Total:</b> (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)		\$ <u>600.00</u>	
<b>Contributor Total:</b> (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)		\$ <u>600.00</u>	

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column, Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. Dave & Liz Rudford 4595 E. Bailey Ln	\$ 500. <sup>00</sup>	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$ 500. <sup>00</sup>
2. I.F. Id. 83406	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
3.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
4.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
5.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
6.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
7.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
<b>Previous Total:</b>	<b>Previous</b> \$ 500. <sup>00</sup>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>
		\$ 0	\$ 0	\$ 0	\$ 500. <sup>00</sup>
<b>Received Total:</b> (Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)		\$ 0	\$ 0	\$ 0	
<b>Interest Total:</b>			\$ 0		
<b>Repayments Total:</b> (Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)				\$ 0	
<b>Ending Balance:</b>					\$ 500. <sup>00</sup>

**(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)**

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <u>Dave Radford</u>		Office Sought (if candidate) <u>Commissioner</u>	District (if any) <u>2</u>
Mailing Address <u>4595 E. Bailey</u>	City and Zip <u>Idaho Falls, Id. 83402</u>	Home Phone <u>524-0405</u>	Work Phone <u>529-1360</u>
Name of Political Treasurer <u>Dave Radford</u>			
Mailing Address <u>Same</u>	City and Zip <u>Same</u>	Home Phone <u>Same</u>	Work Phone <u>589-1295</u>

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from Oct 1, 2014 through Nov 14, 2014

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 1646.52
Line 2. Enter Cash Balance **	\$ 98.02	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$ 1646.52
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 98.02	\$ 1646.52
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 1548.50
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 98.02	\$ 98.02
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 500.00	\$ 500.00

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1350 ext. 1355  
Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, Dave Radford, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Dave Radford  
Signature of Political Treasurer



## DETAILED SUMMARY PAGE

**Name of Candidate or Committee:** \_\_\_\_\_

	Total This Period
<b>Contributions</b>	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0

<b>Expenditures</b>	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	= \$ 0

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ 500.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) <b>Subtotal</b>	= \$ 500.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) <b>Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 500.00

<b>Pledged Contributions</b>	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) <b>Total Pledged Contributions this period</b>	+ \$

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column, Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. Dave & Liz Radford 4995 E. Bailey Ln	\$ 500. <sup>00</sup>	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$ 500. <sup>00</sup>
2. I.F. Id. 83496	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
3.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
4.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
5.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
6.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
7.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
<b>Previous Total:</b>	<b>Previous</b> \$ 500. <sup>00</sup>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>

**Received Total:**  
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

\$ 0

**Interest Total:**

\$ 0

**Repayments Total:**  
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$ 0

**Ending Balance:** \$ 500.<sup>00</sup>

**(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)**

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <b>Dave Radford</b>		Office Sought (if candidate) <b>Commissioner</b>	District (if any) <b>2</b>
Mailing Address <b>4595 E. Bailey Ln</b>	City and Zip <b>Idaho Falls 83406</b>	Home Phone <b>524-0405</b>	Work Phone <b>529-1360</b>
Name of Political Treasurer <b>Dave Radford</b>			
Mailing Address <b>Same</b>	City and Zip <b>Same</b>	Home Phone <b>Same</b>	Work Phone <b>589-1295</b>

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

This filing is an:  Original  Amendment  
 This report is for the period from **Nov 13 2014** through **Jan 13 2015**

7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**TYPE OF REPORT**  
**2015 JAN 30 PM 2 27**  
**BONNEVILLE COUNTY ELECTIONS**

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 1646.52
Line 2. Enter Cash Balance **	\$ 98.02	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$ 1646.52
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 98.02	\$ 1646.52
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$ 1548.50
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 98.02	\$ 98.02
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 500.00	\$ 500.00

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
**Ronald Longmore**  
**Bonneville County Clerk**  
**605 N. Capital Ave.**  
**Idaho Falls ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

I, *Dave Radford*, hereby accept that the  
Name of Political Treasurer  
 Information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Dave Radford*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

**Name of Candidate or Committee:** \_\_\_\_\_

	Total This Period
<b>Contributions</b>	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0

<b>Expenditures</b>	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 0

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ 500.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ 500.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 500.00

<b>Pledged Contributions</b>	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

## SCHEDULE D LOANS

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Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. Dave & Liz Radford 4695 E. Babylon	\$ 500.00	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$ 500.00
2. I. F. Id.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
3.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
4.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
5.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
6.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
7.	\$	Date: ___/___/___ Amount: \$	\$	Date: ___/___/___ Amount: \$	\$
<b>Previous Total:</b>	<b>Previous</b> \$ 500.00	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>

	<b>Received Total:</b>	\$ 0	<b>Interest Total:</b>	\$ 0	<b>Repayments Total:</b>	\$ 0
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)			(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)			
					<b>Ending Balance:</b>	\$ 500.00

**(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)**