

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson <i>Jeff Bird</i>		Office Sought (if candidate) <i>Trustee Zone 5</i>	District (if any) <i>93</i>
Mailing Address <i>963 Lost River Rd.</i>	City and Zip <i>Idaho Falls 83401</i>	Home Phone <i>716-1902</i>	Work Phone _____
Name of Political Treasurer <i>Self</i>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:  Original  Amendment  
 This report is for the period from *1/1/2016* through *12/31/2016*

TYPE OF REPORT

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <del>_____</del>	\$ <del>_____</del>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <del>_____</del>	\$ <del>_____</del>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ _____	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

RETURN THIS FORM

TO:

Ron Longmore  
Bonneville County  
Elections Office  
825 Shoup Ave.  
Idaho Falls, ID 83402  
(208) 529-1363  
Fax: (208) 529-1188  
vote@co.bonneville.id.us

Section V

I, *Jeff Bird*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Jeff Bird*  
Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <u>Jeff Bird</u>		Office Sought (if candidate) <u>Trustee</u>	District (if any) <u>93-5</u>
Mailing Address <u>563 Lost River Rd.</u>	City and Zip <u>Idaho Falls</u>	Home Phone <u>208-716-1902</u>	Work Phone
Name of Political Treasurer <u>Jeff Bird</u>			
Mailing Address <u>SAMP</u>	City and Zip	Home Phone	Work Phone

Change of address for:      Candidate or Political Committee      Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:     Original     Amendment  
This report is for the period from 1/1/2017 through 5/1/2017

7 Day Pre-School District Trustee Report     30 Day Post- School District Trustee Report     Annual Report  
Is this Report an amendment?     Yes     No  
Is this Report a termination?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**  
**Penny Manning**  
**Bonneville County Clerk**  
**605 N. Capital**  
**Idaho Falls, ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

**Section V**

**CERTIFICATION**

I, Jeff Bird, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Jeff Bird  
Signature of Political Treasurer

2017 MAY 15 P. 4:11 PM  
BONNEVILLE COUNTY  
ELECTIONS