

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>David L Lent</i>	Office Sought (if candidate) <i>Trustee</i>	District (if any) <i>91</i>	
Mailing Address <i>1186 Cassia Circle</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>208 524 9136</i>	Work Phone <i>208 521 0716</i>
Name of Political Treasurer			
Mailing Address <i>1186 Cassia Circle</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>208 524 9136</i>	Work Phone <i>208 521 0716</i>

Change of address for: Candidate or Political Committee Political Treasurer

Section II TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 1/1/16 through 12/31/16

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi Annual report (Statewide Candidates Only)  
Is this Report an amendment?  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ 0	\$ 0
Line 2. Enter Cash Balance **	\$ 0	\$ 0
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:  
Penny Manning  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: (208) 529-1363  
Email: vote@co.bonneville.id.us  
Fax: (208) 529-1188

Section V CERTIFICATION

I, David Lent, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <i>David Lent</i>		Office Sought (if candidate) <i>Trustee</i>	District (if any) <i>91</i>
Mailing Address <i>1186 Coysie Circle</i>	City and Zip <i>Idaho Falls</i>	Home Phone <i>208 524 9136</i>	Work Phone <i>521-0716</i>
Name of Political Treasurer <i>David Lent</i>			
Mailing Address <i>1186 Coysie Circle</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>208 524 9136</i>	Work Phone <i>521 0716</i>

Change of address for:                      Candidate or Political Committee                      Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:     Original                       Amendment  
This report is for the period from *1/1/17* through *5/1/17*

7 Day Pre-School District Trustee Report                       30 Day Post-School District Trustee Report                       Annual Report  
Is this Report an amendment?     Yes     No  
Is this Report a termination?     Yes     No

**Section III                      STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

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**Section IV                      SUMMARY**

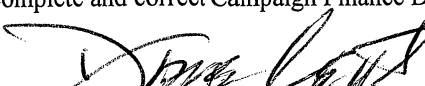
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**Return This Report to:**  
**Penny Manning**  
**Bonneville County Clerk**  
**605 N. Capital**  
**Idaho Falls, ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

**Section V                      CERTIFICATION**

I, *David Lent*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
Signature of Political Treasurer

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson <b>DAVE LENT</b>		Office Sought (if candidate) <b>TRUSTEE</b>		District (if any) <b>91</b>
Mailing Address <b>1186 Caspio</b>	City and Zip <b>Idaho Falls 83402</b>	Home Phone <b>524 9136</b>	Work Phone <b>521 0716</b>	
Name of Political Treasurer <b>DAVE LENT</b>				
Mailing Address <b>1186 Caspio</b>	City and Zip <b>Idaho Falls 83402</b>	Home Phone <b>524-9136</b>	Work Phone <b>521-0716</b>	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from \_\_\_\_\_ through \_\_\_\_\_

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

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SUMMARY

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Section V

RETURN THIS FORM  
TO:  
Ron Longmore  
Bonneville County  
Elections Office  
825 Shoup Ave.  
Idaho Falls, ID 83402  
(208) 529-1363  
Fax: (208) 529-1188  
vote@co.bonneville.id.us

I, DAVE LENT, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

DAVE LENT  
Signature of Political Treasurer