

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <i>Scott Lynch</i>		Office Sought (if candidate) <i>School Board Trustee</i>	District (if any) <i>School District # 93</i>
Mailing Address <i>4885 Gemmet Creek Drive</i>	City and Zip <i>83401</i>	Home Phone	Work Phone <i>208-523-6382</i>
Name of Political Treasurer			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:            Candidate or Political Committee            Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:     Original             Amendment  
This report is for the period from 3 / 30 / 17 through 5 / 1 / 17

7 Day Pre-School District Trustee Report             30 Day Post- School District Trustee Report            Annual Report

Is this Report an amendment?     Yes     No

Is this Report a termination?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ <i>XXXXX</i>	\$ <i>0</i>
Line 2. Enter Cash Balance **	\$ <i>0</i>	\$ <i>XXXXX</i>
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <i>410.48</i>	\$ <i>410.48</i>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <i>410.48</i>	\$ <i>410.48</i>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <i>294.91</i>	\$ <i>294.91</i>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <i>140.70</i>	\$ <i>140.70</i>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <i>0</i>	\$ <i>0</i>

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

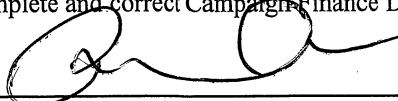
**Return This Report to:**

**Penny Manning**  
**Bonneville County Clerk**  
**605 N. Capital**  
**Idaho Falls, ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

**Section V**

**CERTIFICATION**

I, Monica Renee Cook, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
\_\_\_\_\_  
Signature of Political Treasurer

BONNEVILLE COUNTY ELECTIONS  
MAY 1 2017

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
4/17/17	1. Annette Winchester 3057 East 199 North Idaho Falls ID 83401	\$ 100.- 100.- Calendar year To Date
4/30/17	2. Scott Lunch 4885 Gemmet Creek Drive Idaho Falls, ID 83401	\$ 100.- 100.- Calendar year To Date
3/30/17	3. Scottys Drive IN 560 Northgate Mile Idaho Falls ID 83401	\$ 100.- 100.- Calendar year To Date
3/30/17	4. Scott Lynch 4885 Gemmet Creek Drive Idaho Falls ID 83401	\$ 74.87 Calendar year To Date
/ /	5.	\$ Calendar year To Date
/ /	6.	\$ Calendar year To Date
/ /	7.	\$ Calendar year To Date
/ /	8.	\$ Calendar year To Date
/ /	9.	\$ Calendar year To Date
/ /	10.	\$ Calendar year To Date
Total This Page:		\$ 374.87

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: \_\_\_\_\_

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
/ /	1.	\$ _____
		\$ _____ Calendar year To Date
/ /	2.	\$ _____
		\$ _____ Calendar year To Date
/ /	3.	\$ _____
		\$ _____ Calendar year To Date
/ /	4.	\$ _____
		\$ _____ Calendar year To Date
/ /	5.	\$ _____
		\$ _____ Calendar year To Date
/ /	6.	\$ _____
		\$ _____ Calendar year To Date
/ /	7.	\$ _____
		\$ _____ Calendar year To Date
/ /	8.	\$ _____
		\$ _____ Calendar year To Date
/ /	9.	\$ _____
		\$ _____ Calendar year To Date
/ /	10.	\$ _____
		\$ _____ Calendar year To Date
<b>Total This Page:</b>		\$ _____

**Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2**

## SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

**Name of Candidate or Committee:** \_\_\_\_\_

**Purpose Codes**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>A. All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B. Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C. Contributions to Candidates &amp; PAC's</li> <li>D. Donations &amp; Gifts</li> <li>E. Event Expenses</li> <li>F. Food &amp; Refreshments</li> <li>G. General Operational Expenses</li> <li>L. Literature, Brochures, Printing</li> <li>M. Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N. Newspaper &amp; Other Periodical Advertising</li> <li>O. Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P. Postage</li> <li>S. Surveys &amp; Polls</li> <li>T. Tickets (Events)</li> <li>U. Utilities</li> <li>W. Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y. Petition Circulators</li> <li>Z. Preparation &amp; Production of Advertising</li> </ul> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or <u>Check</u>
4/17/17	1. <del>Graphic</del> Graphics Land Inc. 8061 186th Street Tinley Park, IL 60487	Ø	\$ 66.57
5/1/17	2. Facebook 1 Hackler way Menlo Park, California 94025	B	\$ 228.34
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
80 01 V 6 - JAN 1102 Total This Page			\$ 294.91

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

## DETAILED SUMMARY PAGE

**Name of Candidate or Committee:** \_\_\_\_\_

	Total This Period
<b>Contributions</b>	
(1) Un-itemized Contributions (\$50 and less) # of Contributors <u>2</u>	+ \$ <u>3561</u>
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>374.87</u>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ _____
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ _____
<b>(5) Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ <u>410.48</u></b>

<b>Expenditures</b>	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures <u>3</u>	+ \$ <u>91</u>
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>294.00</u>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ _____
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ _____
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ _____
<b>(11) Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ <u>294.91</u></b>

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ _____
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ _____
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ _____
<b>(15) Subtotal</b>	<b>= \$ _____</b>
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ _____
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ _____
<b>(18) Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$ <u>0</u></b>

<b>Pledged Contributions</b>	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ _____
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ _____
<b>(21) Total Pledged Contributions this period</b> <u>80-01-V-9-1111107</u>	<b>+ \$ _____</b>

BONNEVILLE COUNTY  
ELECTIONS

## INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures and Section 67-6611; Page 55)

Totaling More Than \$100  
Made in Support of or in Opposition to  
Any One Candidate, Political Committee or Measure

Full Name: \_\_\_\_\_ Telephone No: \_\_\_\_\_

Mailing Address and Zip Code: \_\_\_\_\_

### TYPE OF REPORT

- 7 Day Pre-School District Trustee Statement
- 30 Day Post- School District Trustee Statement

Purpose Codes	B Broadcast Advertising (Radio, TV, Internet) E Event Expenses F Food & Refreshments L Literature, Brochures, Printing N Newspaper & Other Periodical Advertising	O Other Advertising P Postage S Surveys & Polls Z Preparation & Production of Advertising
------------------	---	--

### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

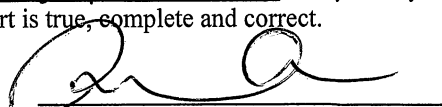
Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
/ /	1.			\$ _____
/ /	2.			\$ _____
/ /	3.			\$ _____
/ /	4.			\$ _____
/ /	5.			\$ _____

Total Expenditure(s): \$ \_\_\_\_\_

Submit This Report To:

**Penny Manning**  
**Bonneville County Clerk**  
 605 N. Capital  
 Idaho Falls, ID 83402  
 Phone: 208-529-1363  
 Fax: 208-529-1188

I Monica Renee Cook hereby certify that the information in this report is true, complete and correct.

  
 \_\_\_\_\_  
 Signature

2017 MAY -9 A 10:08  
 BONNEVILLE COUNTY  
 ELECTIONS

## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED Of One Thousand Dollars (\$1,000.00) Or More

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more received after the sixteenth (16<sup>th</sup>) day before, but not more than forty-eight hours before, any School District Trustee Election . Notification must be made within forty-eight (48) hours after receipt of such contribution. (Section 67-6607(c), Idaho Code.)

<b>2017 Elections</b>	This requirement applies to all types of contributions, including but not limited to: <ul style="list-style-type: none"> <li>• Cash contributions</li> <li>• In-kind contributions</li> <li>• Loans</li> <li>• Contributions or personal loans made by the candidate</li> </ul>
48 Hour Notice required for contributions received:	
May 1, 2017 through May 13, 2017	

No Loans  
taken

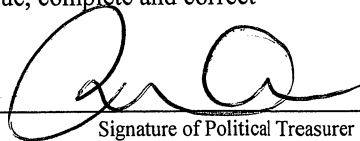
Name of Candidate or Committee	District (If Applicable)
Mailing Address	
City, State and Zip Code	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (Non-monetary)	Loan
1. / /		\$	\$	\$
2. / /		\$	\$	\$
3. / /		\$	\$	\$

**Submit Report To:**

**Penny Manning**  
**Bonneville County Clerk**  
 605 N. Capital  
 Idaho Falls, ID 83402  
 Phone: 208-529-1363  
 Fax: 208-529-1188

I, Monica Renee Cook, hereby certify that the information in this  
Name of Political Treasurer  
 report is true, complete and correct

  
 \_\_\_\_\_  
 Signature of Political Treasurer

2017 MAY -9 A 10:08  
 BONNEVILLE COUNTY  
 ELECTIONS

**STATEMENT BY A NONBUSINESS ENTITY**

(Type or Print Clearly)  
See Instructions at bottom of Page

Name and Address of Nonbusiness Entity				
Name	Address	City	State	Zip

Name and Address of Principal Officer or Directors				
Name	Address	City	State	Zip

List the name and address of each person whose fees, dues, payments or other consideration paid to the nonbusiness entity during either of the prior two (2) calendar years has exceeded \$500; or who is obligated to or has agreed to pay fees, dues, payments or other consideration exceeding \$500 to such entity during the current year.

Name	Address	City	State	Zip


**INSTRUCTIONS**

**Who should file this form?** Any nonbusiness entity domiciled in the State of Idaho, which makes expenditures in the amount exceeding one thousand dollars (\$1,000) in any calendar year for the purpose of supporting or opposing one (1) or more candidates or measures. (Please Note: the definition of nonbusiness entity and Section 67-6606, I.C. – Page 67)

**Filing Deadline:** This statement shall be filed within thirty (30) days of exceeding the one thousand dollar (\$1,000) threshold.

**To Be Filed With:**  
**Penny Manning**  
**Bonneville County Clerk**  
**605 N. Capital**  
**Idaho Falls, ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

**Certification:** I hereby certify that the information contained herein is a true, correct and complete statement in accordance with Section 67-6624, Idaho Code.



Signature \_\_\_\_\_

**Treasurer**

Title \_\_\_\_\_

Date \_\_\_\_\_

80 :01 A 6 - 1107  
 ELECTIONS  
 BONNEVILLE COUNTY



## INDEPENDENT EXPENDITURES 48 HOUR NOTICE

(Please note the definition of independent expenditures and Section 67-6611; Page 55)

Totaling \$1000 or More  
Made in Support of or in Opposition to  
Any One Candidate, Political Committee or Measure

Full Name: \_\_\_\_\_ Telephone No: \_\_\_\_\_

Mailing Address and Zip Code: \_\_\_\_\_

### 2017 Elections

48 Hour Notice required for expenditures made:

School District Trustee Election – May 1, 2017 through May 13, 2017

Purpose Codes	B Broadcast Advertising (Radio, TV, Internet)	O Other Advertising
	E Event Expenses	P Postage
	F Food & Refreshments	S Surveys & Polls
	L Literature, Brochures, Printing	Z Preparation & Production of Advertising
	N Newspaper & Other Periodical Advertising	

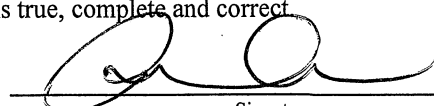
### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
/ /	1.			\$ _____
/ /	2.			\$ _____
/ /	3.			\$ _____
/ /	4.			\$ _____
/ /	5.			\$ _____

Total Expenditure(s): \$ \_\_\_\_\_

**Submit This Report To:**  
  
**Penny Manning**  
**Bonneville County Clerk**  
**605 N. Capital**  
**Idaho Falls, ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

I Monica Renee Coats hereby certify that the information in this report is true, complete and correct.

  
Signature

2017 MAY -9 - 10:08

BONNEVILLE COUNTY  
ELECTIONS

## REPORT OF ELECTIONEERING COMMUNICATION

For use by a person who has expended \$100 or more per year on electioneering communications.  
Any person incurring costs of \$1,000 or more must file within 48 hours of incurring costs.

Name of person/entity \_\_\_\_\_  
Address (Physical) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_

### TYPE OF REPORT:

- 7-day Pre-School District Trustee Election     30-day Post- School District Trustee Election  
 48 Hour Report

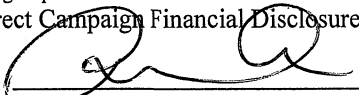
Is this an amended report?     No     Yes

This amends a previous report filed on \_\_\_\_\_

Date of Public Distribution(s) \_\_\_\_\_

Total Expenditures this Statement	\$
Total Itemized Contributions of \$50 or More this Statement	\$
Total Contributions this Statement	\$

I Monica Renee Cook, hereby certify that the information in this  
Name of Individual Completing Report  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

  
Signature of Individual Completing Report

5-8-17  
Date Signed

Submit Report to:  
**Penny Manning**  
**Bonneville County Clerk**  
**605 N. Capital**  
**Idaho Falls, ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

2017 MAY -9 10:08  
BONNEVILLE COUNTY ELECTIONS

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <u>Scott Lynch</u>		Office Sought (if candidate) <u>School Board Trustee</u>	District (if any)
Mailing Address <u>4885 Geneset Creek Dr.</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>208-589-2280</u>	Work Phone <u>208-523-6382</u>
Name of Political Treasurer <u>Scott Lynch</u>			
Mailing Address <u>4885 Geneset Creek Dr.</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>208-589-2280</u>	Work Phone <u>208-523-6382</u>

Change of address for:            Candidate or Political Committee            Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:     Original             Amendment

This report is for the period from 5/2/17 through 5/26/17

7 Day Pre-School District Trustee Report     30 Day Post-School District Trustee Report     Annual Report

Is this Report an amendment?     Yes     No

Is this Report a termination?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ <u>XXX</u>	\$ <u>0</u>
Line 2. Enter Cash Balance**	\$ <u>140.70</u>	\$ <u>XXX</u>
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <u>0</u>	\$ <u>410.48</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>0</u>	\$ <u>410.48</u>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <u>0</u>	\$ <u>294.91</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>140.70</u>	\$ <u>140.70</u>
Line 7. Outstanding Debt To Date (Enter amount from line 18, page 2)	\$ <u>0</u>	\$ <u>0</u>

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

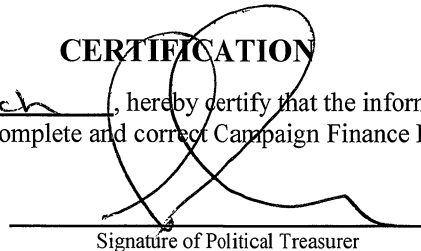
**Return This Report to:**

**Penny Manning  
Bonneville County Clerk  
605 N. Capital  
Idaho Falls, ID 83402  
Phone: 208-529-1363  
Fax: 208-529-1188**

**Section V**

**CERTIFICATION**

I, Scott Lynch, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
Signature of Political Treasurer