

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <b>ROGER S CHRISTENSEN</b>		Office Sought (if candidate) <b>COMMISSIONER</b>	District (if any) <b>1</b>
Mailing Address <b>1154 ARKLOW CT</b>	City and Zip <b>IDAHO FALLS 83404</b>	Home Phone <b>208 5899511</b>	Work Phone <b>208 5291360</b>
Name of Political Treasurer <b>SELF</b>			
Mailing Address <b>SAME</b>	City and Zip	Home Phone	Work Phone

Change of address for:           Candidate or Political Committee           Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:    Original            Amendment  
This report is for the period from 1/1/18 through 4/129/18

7 Day Pre-Primary Report            30 Day Post-Primary Report            October 10 Pre-General Report

7 Day Pre-General Report            30 Day Post-General Report            Annual Report

Semi Annual report (Statewide Candidates Only)

Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II of Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

2018 APR 30 PM 4:10  
BONNEVILLE COUNTY  
ELECTIONS

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ 0	\$ 0
Line 2. Enter Cash Balance **	\$ 0	\$ 0
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**

**Penny Manning**  
**Bonneville County**  
**605 N Capital Ave.**  
**Idaho Falls ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

**Section V**

**CERTIFICATION**

I, ROGER S CHRISTENSEN, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Roger S Christensen  
Signature of Political Treasurer







