

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Section I

Name of candidate or Political Committee and Chairperson Citizens For Affordable Higher Education		Office Sought (if candidate)	District (if any)
Mailing Address P.O. Box 52154	City and Zip Idaho Falls 83405	Home Phone (208) 221-7349	Work Phone (208) 523-2681
Name of Political Treasurer Aaron Johnson			
Mailing Address P.O. Box 1464	City and Zip Idaho Falls 83403	Home Phone (208) 221-7349	Work Phone (208) 523-2681

Change of address for: Candidate or Political Committee Political Treasurer

Section II TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 5 / 27 / 17 through 12 / 31 / 17

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
Is this Report an amendment? Yes No

2018 JAN 31 PM
BONNEVILLE COUNTY
ELECTIONS

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ 6,254.12	\$ XXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 2,500.00	\$ 99,643.70
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 8,754.12	\$ 99,643.70
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 8,754.12	\$ 99,643.70
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0.00	\$ 0.00
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	\$ 0.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:

Penny Manning
Bonneville County Clerk
605 N. Capital
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V CERTIFICATION

I, Aaron Johnson, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Aaron Johnson

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Citizens For Affordable Higher Education

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2,500.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2,500.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 8,754.12
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 8,754.12

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Citizens For Affordable Higher Education

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
11 / 03 / 17 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Micron 8000 S. Federal Way Boise, ID 83707	\$ 2,500.00 \$ 2,500.00 Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,500.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Citizens For Affordable Higher Education

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

2018 JAN 31 P 2:00
BOWEVILLE COUNTY
ELECTIONS

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
06 / 01 / 17	1. Jeeves Ads 1110 Yellowstone Ave., #237 Pocatello, ID 83201	B	\$ 300.00
06 / 07 / 17	2. Hilton Garden Inn 700 Lindsay Blvd Idaho Falls, ID 83402	E	\$ 1,766.80
06 / 21 / 17	3. Nation Builder 520 S Grand Ave. Los Angeles, CA 90071	G	\$ 268.00
07 / 21 / 17	4. Nation Builder 520 S Grand Ave. Los Angeles, CA 90071	G	\$ 268.00
08 / 21 / 17	5. Nation Builder 520 S Grand Ave. Los Angeles, CA 90071	G	\$ 268.00
09 / 21 / 17	6. Nation Builder 520 S Grand Ave. Los Angeles, CA 90071	G	\$ 268.00
10 / 21 / 17	7. Nation Builder 520 S Grand Ave. Los Angeles, CA 90071	G	\$ 268.00
11 / 21 / 17	8. Nation Builder 520 S Grand Ave. Los Angeles, CA 90071	G	\$ 268.00
12 / 26 / 17	9. Searle Hart & Associates 3395 S Holmes Ave Idaho Falls, ID 83404	G	\$ 900.00
12 / 30 / 17	10. CEI Foundation 1600 South 2500 East Idaho Falls, ID 83404	D	\$ 4,179.32
Total This Page:			\$ 8,754.12

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.