

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <i>Michelle Fay Mallard</i>		Office Sought (if candidate) <i>Magistrate Judge</i>	District (if any)
Mailing Address <i>5817 Glencroft</i>	City and Zip <i>Idaho Falls 83401</i>	Home Phone <i>2085891130</i>	Work Phone <i>208589-1350 x1377</i>
Name of Political Treasurer <i>same as above</i>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 5/28/18 through 9/30/18

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report  
 7 Day Pre-General Report     30 Day Post-General Report     Annual Report

Semi Annual report (Statewide Candidates Only)  
Is this a Termination Report?     Yes     No

2018 OCT -14 2:11:32  
BONNEVILLE COUNTY  
ELECTIONS

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$


\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**

*Penny Manning*  
Bonneville County  
605 N Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1363  
Fax: 208-529-1188

**Section V CERTIFICATION**

I, Michelle Mallard, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
Signature of Political Treasurer



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <i>Michelle Radford Hallard</i>		Office Sought (if candidate) <i>Magistrate</i>	District (if any)
Mailing Address <i>605 N. Capital</i>	City and Zip <i>Idaho Falls 83401</i>	Home Phone <i>208524 3355</i>	Work Phone <i>529-1350</i>
Name of Political Treasurer <i>[Signature]</i>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:            Candidate or Political Committee            Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:     Original             Amendment  
 This report is for the period from *10/22/18* through *11/16/18*

- 7 Day Pre-Primary Report             30 Day Post-Primary Report             October 10 Pre-General Report
- 7 Day Pre-General Report             30 Day Post-General Report             Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this a Termination Report?     Yes             No

2018 NOV 27 PM 2:08  
BONNEVILLE COUNTY  
ELECTIONS

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 Idaho Falls ID 83402  
 Phone: 208-529-1363  
 Fax: 208-529-1188

**Section V            CERTIFICATION**

I, *Michelle Hallard* hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*[Signature]*  
 \_\_\_\_\_  
 Signature of Political Treasurer