

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson	Roger Christensen		Office Sought (if candidate)	Commissioner	District (if any)	1	
Mailing Address	1154 Arklow Ct	City and Zip	Idaho Falls 83404	Home Phone	2085899511	Work Phone	2085291360
Name of Political Treasurer	Same						
Mailing Address		City and Zip		Home Phone		Work Phone	

Change of address for: Candidate or Political Committee Political Treasurer

**Section II TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 11 / 17 / 2018 through 12 / 31 2018 /

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this a Termination Report?  Yes  No

2019 JAN -4 P 2209  
 BONNEVILLE COUNTY  
 ELECTIONS

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during the reporting period

**Section IV SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$0	\$0
Line 2. Enter Cash Balance **	\$0	\$0
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$0	\$0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$0	\$0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$0	\$0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$0	\$0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
**Note:** The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**  
**Penny Manning**  
**Bonneville County**  
**605 N Capital Ave.**  
**Idaho Falls ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

**Section V CERTIFICATION**

I, Roger Christensen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Roger S Christensen  
 Signature of Political Treasurer