C-2
Rev. 11/17

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
CAL OZAKI		CEI Trustee	Zone 2
Mailing Address	**City and Zip**	**Home Phone**	**Work Phone**
2569 South Boulevard	Idaho Falls 83404	208 681-1439	208-681-1439
Name of Political Treasurer			
Aaron Johnson			
Mailing Address	**City and Zip**	**Home Phone**	**Work Phone**
2025 Starick ST	Idaho Falls 83402	208 221-7349	208 221-7349

Change of address for: Candidate or Political Committee Political Treasurer

Section II **TYPE OF REPORT**

This filing is an: ☒ Original ☐ Amendment

This report is for the period from 11/17/18 through 12/31/18

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☒ Annual Report

☐ Semi Annual report (Statewide Candidates Only)

Is this a Termination Report? ☒ Yes ☐ No

BONNEVILLE COUNTY ELECTIONS
2019 JAN 14 AM 8:

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV **SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	$	$
Line 2. Enter Cash Balance **	$	$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	$	$
Line 4. Subtotal (Add lines 1, 2 and 3)	$	$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	$	$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	$	$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	$	$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:

Penny Manning
Bonneville County
605 N Capital Ave.
Idaho Falls ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V **CERTIFICATION**

I, Aaron Johnson, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Aaron Johnson
Signature of Political Treasurer