

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <b>Leland Mark Riddoch</b>		Office Sought (if candidate) Magistrate	District (if any) <b>7th</b>
Mailing Address <b>605 N. Capital Avenue</b>	City and Zip Idaho Falls 83402	Home Phone <b>20802-523-7651</b>	Work Phone 208-529-1350 Ext. 1150
Name of Political Treasurer <b>Leland Mark Riddoch</b>			
Mailing Address <b>Same</b>	City and Zip	Home Phone	Work Phone

Change of address for:            Candidate or Political Committee            Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:     Original             Amendment  
This report is for the period from 11 / 17 / 2018 through 12 / 31 / 2018

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this a Termination Report?     Yes       No

2019 JAN -4 A 11 51  
BONNEVILLE COUNTY  
ELECTIONS

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$0	\$0
Line 2. Enter Cash Balance **	\$0	\$0
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$0	\$0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$0	\$0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$0	\$0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$0	\$0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$0	\$0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
**Note:** The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**

**Penny Manning  
Bonneville County  
605 N Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1363  
Fax: 208-529-1188**

**Section V**

**CERTIFICATION**

I, Leland Mark Riddoch, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Leland Mark Riddoch    Digitally signed by Leland Mark Riddoch  
Date: 2019.01.04 10:33:07 -0700

*Leland Mark Riddoch*  
Signature of Political Treasurer