

BONNEVILLE COUNTY
RESOLUTION NO. 05-09

NATIONAL FOREST COUNTIES AND SCHOOLS COALITION

A RESOLUTION, BY AUTHORIZATION OF THE BOARD OF COUNTY COMMISSIONERS,
FOR THE PURPOSE OF DESIGNATION OF THE AMOUNT OF FUNDING TO BE ASSIGNED
TO TITLE II AND TITLE III PROJECTS.

WHEREAS, the counties having United States National Forests within their boundaries have been receiving Forest Reserve funds for roads and schools under the terms of the Agricultural Reapportionment Act of 1908; and

WHEREAS, in the past decade federal land use policy has shifted away from a multiple use approach to one in which decisions are made on a centralized basis with great attention being given to single uses; and

WHEREAS, this approach has had a devastating negative impact on funding for schools and roads in forest counties; and

WHEREAS, the 106th Congress of the United States passed HR 2389 which seeks to maintain multiple use land management and reconnect local communities with management decisions made about their national forests; and

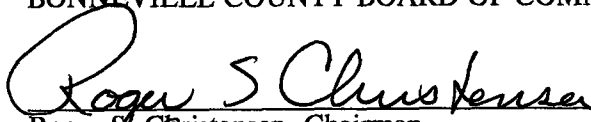
WHEREAS, Congress has made provision for local projects under Titles II and III of HR 2389 whereby local Resource Advisory Committees will recommend projects which will enhance the safety and health of forests as well as enhance activities conducted within the National Forests within county boundaries.

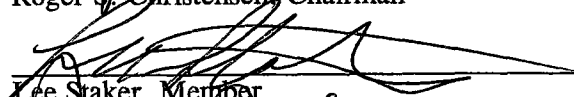
NOW, THEREFORE, BE IT RESOLVED that Bonneville County intends to allocate the portion of funds which it receives for projects through the safety net payment in the following manner: Title II - 12%, and Title III - 3%; and

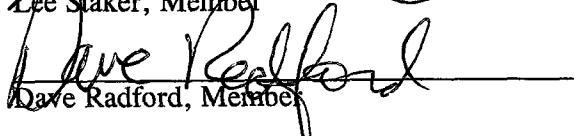
BE IT FURTHER RESOLVED that a copy of this resolution be transmitted to the Governor of the State of Idaho by such date as may be necessary for it to reach the United States Secretary of Agriculture by September 30, 2004; and

BE IT FURTHER RESOLVED that a copy of this resolution be transmitted to all jurisdictions in this county which receive Forest Reserve payments.

BONNEVILLE COUNTY BOARD OF COMMISSIONERS

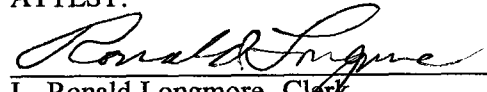

Roger S. Christensen, Chairman


Lee Staker, Member


Dave Radford, Member

9-13-05
Date

ATTEST:


L. Ronald Longmore, Clerk