

**BONNEVILLE COUNTY RESOLUTION NO. 07-07
IN THE MATTER OF THE PETITION FOR
ANNEXATION OF ADJOINING TERRITORY LOCATED
IN BONNEVILLE COUNTY TO THE CENTRAL FIRE
PROTECTION DISTRICT**

The Bonneville County Board of Commissioners, having received an order from the Central Fire District for annexation of certain territory located within Bonneville County, Idaho, and pursuant to the provisions of Idaho Code 31-1411.

NOW, THEREFORE, DO HEREBY ORDER that the territory herein after described, located within the county of Bonneville, Idaho, be and the same is hereby declared annexed to the Central Fire Protection District, Jefferson County, Idaho in accordance with the provisions of Idaho Code 31-1411 and the same are hereby fixed as follows:

Part of Sections 3, 4, 9 & 10, Township 2 North, Range 41 East and Section 27, 33 & 34, Township 3 North, Range 41 E. B.M., Bonneville County, Idaho described as:

Beginning at a point that is N89°55'23"W 100.00 feet along the South line of Section 34 to the West line of Inst. No. 1198563 from the SE corner of said Section 34 and running thence the following (4) courses along said Inst. No. 1198563 (1) S00°00'37"E 2669.05 feet; thence (2) S87°38'30"W 1,228.96 feet; thence (3) S11°30'59"W 137.58 feet; thence (4) S10°31'30"E 138.44 feet to the NW corner of Inst. No. 1163102; thence the following (8) courses along said Inst. No. (1) S00°24'44"W 569.05 feet; thence (2) S27°20'43"W 730.36 feet; thence (3) N89°43'36"W 165.41 feet; thence (4) S00°21'01"W 651.55 feet; thence (5) N89°52'01"W 165.18 feet; thence (6) S01°47'58"W 329.88 feet; thence (7) S89°51'37"E 659.82 feet; thence (8) S75°41'45"E 1,348.43 feet to a point on the East line of Section 10; thence S02°15'31"W 2,971.74 feet along said East line to the NE corner of Inst. No. 1107583; thence the following (2) courses along said Inst. No. (1) S83°09'54"W 2,631.88 feet; thence (2) S45°41'13"W 1,859.59 feet to a point on the South line of Section 10; thence N89°26'52"W 1,292.96 feet along said South line to the SW corner of said Section 10 and the SE corner of Section 9; thence along along the South line of Section 9, N89°57'30"W 2560.24 feet; thence N00°09'26"E 1,320.00 feet; thence S89°57'30"E 1,319.67 feet; thence N00°11'38"E 2,603.61 feet; thence N89°52'01"W 1,320.78 feet; thence N00°07'59"E 1,320.00 feet to the North quarter corner between Section 4 and 9; thence N00°09'26"E 1,320.00 feet; thence S89°50'34"E 1,320.00 feet; thence S00°09'26"W 3,278.90 feet; thence N89°43'49"E 828.63 feet; thence N00°14'12"E 649.99 feet to a point on the North line of Section 4; thence N89°48'35"E 496.04 feet to the NW corner of Section 3 and a point on the South line of Inst. No. 1202947; thence N68°27'20"E 1,255.09 feet along said South line to the SW corner of Inst. No. 1206233; thence the following (3) courses along said Inst. No. (1) S89°59'50"E 100.00 feet; thence (2) N00°00'06"W 1,247.76 feet; thence (3) S 90°00'00"W 860.14 feet to a point on the East line of Inst. No. 1202947; thence the following (4) courses along said Inst. No. (1) N13°45'54"W 199.90 feet; thence (2) N89°51'06"W 351.01 feet; thence (3) S89°39'35"W 165.51 feet; thence (4) N00°15'16"E 399.68 feet; thence N89°39'35"E 705.89 feet along the South line of Inst. No. 1182493 to the SE corner of said Inst. No.; thence the following (4) courses along said Inst. No. (1) N30°20'07"W 643.42 feet; thence (2) N02°11'02"W 850.78 feet; thence (3) N05°32'37"E 118.92 feet; thence (4) N44°08'40"W 40.49 feet to the center line of Birch Creek Road; thence along said center line the following twelve

(10) courses (1) N45°51'20"E 114.10 feet; thence (2) N44°02'43"E 163.66 feet; thence (3) N37°37'16"E 51.91 feet; thence (4) N27°12'41"E 726.51 feet; thence (5) N38°55'12"E 146.64 feet; thence (6) N51°47'08"E 180.18 feet; thence (7) N56°33'45"E 301.18 feet; thence (8) N47°02'29"E 136.76 feet; thence (9) N31°56'25"E 98.06 feet; thence (10) N38°17'36"E 90.95 feet to the NW corner of Inst. No. 1198563; thence the following (17) courses along said Inst. No. (1) S64°22'13"E 211.45 feet; thence (2) S64°22'13"E 363.43 feet; thence (3) S22°37'36"W 411.41 feet; thence (4) S26°05'03"W 256.82 feet; thence (5) S05°32'37"W 858.71 feet; thence (6) S02°11'02"E 405.21 feet; thence (7) S30°20'07"E 333.87 feet; thence (8) S48°09'51"E 744.92 feet; thence (9) S60°54'37"E 766.48 feet; thence (10) S67°28'41"E 386.93 feet; thence (11) S49°24'51"E 442.29 feet; thence (12) S63°49'47"E 632.65 feet; thence (13) S10°57'55"E 41.04 feet; thence (14) S64°49'07"E 426.45 feet; thence (15) S65°00'53"E 267.96 feet; thence (16) S30°29'02"E 571.56 feet; thence (17) S00°05'58"W 578.26 feet to the POINT OF BEGINNING.

Containing 1721.78 acres, more or less.

Parcel is subject to a county road right of way along the North side and also less and excepting the following description.

Exception


Part of Section 34, Township 3 North, Range 41 East, B.M., Bonneville County, Idaho described as:

Beginning at a point that is N89°55'23"W 1,332.87 feet along the South line of Section 34 from the SE corner of said Section 34 and running thence N89°55'23"W 1,322.87 feet; thence N00°10'49"E 1,325.53 feet; thence S89°53'39"E 1,321.94 feet; thence S00°08'24"W 1,324.86 feet; to the POINT OF BEGINNING.

Containing 40.23 acres.

APPROVED IN OPEN MEETING on the 7th day of August, 2007, and signed this 7th day of August, 2007.


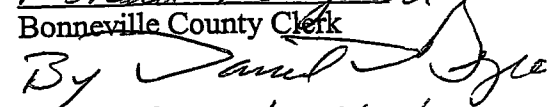
BONNEVILLE COUNTY BOARD OF COMMISSIONERS


Roger S. Christensen, Chairman

Lee Staker Member


Dave Radford, Member

Attest:


Ronald Longmire
Bonneville County Clerk
By 
Paul Dye
Chief Deputy Clerk

**MINUTES OF THE MEETING OF THE BOARD OF COMMISSIONERS
BONNEVILLE COUNTY/IDAHO**

Tuesday, August 7, 2007

The Board of Commissioners reconvened on this date in a regular session and Commissioner/Chairman Roger S. Christensen, Commissioner Lee Staker, and Commissioner Dave Radford all were present. Also present were Carol Curran and Ruby Strong, Deputy Clerks to the Board of County Commissioners.

IN THE MATTER OF ADMINISTRATIVE ISSUES:

The Commissioners met to consider various administrative items, including contracts, agreements, routine tax cancellations, personnel action forms and other general administrative items as needed.

CENTRAL FIRE PROTECTION DISTRICT RESOLUTION NO. 07-07: The Commissioners passed Resolution No. 07-07 in regard to annexation of territory located within Bonneville County into the Central Fire Protection District. See Exhibit No. "73-07" in Exhibits to Commissioners' Minutes 2007.

EXTENSION FOR PLAT APPROVED: The Commissioners received a request from Mountain River, Inc. for a six month extension of the Preliminary Plat approval for Eagle Rock Ranch Subdivision.

REVIEW AND APPROVAL OF CLAIMS: The Board of Commissioners signed claims and authorized the payment of expenditures.

IN THE MATTER OF EMERGENCY MANAGEMENT SERVICES MEETING:

The Commissioners met with Michael Taysom, Director of Emergency Management Services (EMS) in a regular meeting reviewing risk, contract, safety and emergency management matters.

IN THE MATTER OF GEOGRAPHIC INFORMATION SYSTEMS (GIS) UPDATE MEETING:

The Board of Commissioners met with Janet Cheney, GIS Manager, in an update meeting regarding the activities of the System.

IN THE MATTER OF BONNEVILLE COUNTY EMPLOYEES ASSOCIATION (BCEA) MEETING:

The Commissioners met with Bonneville County Employees Association (BCEA) on this date.

IN THE MATTER OF WEEKLY LEGAL COUNCIL:

The Commissioners met with Blake G. Hall, Civil Counselor, in weekly Legal Council concerning legal issues and pending decisions to be made by the Board of Commissioners.

There was a discussion with Road & Bridge personnel regarding lien issues on H&H Acres Division 3 and Precision Place Division 1. No decision was made; possibly letters will be sent to developers to get paving done this construction season.

IN THE MATTER OF DECISION(S) ON ZONING MATTER(S):

After meeting with Zoning Administrator Steve Serr and reviewing the Findings of Fact and Conclusions, the Board of Commissioners took action upon the following zoning matter(s):

Commissioner Christensen entertained a motion and Commissioner Staker so moved to approve the request of George McDaniel and Lee and Ruth Birch for amendment of the Zoning Ordinance from A-1 Agricultural to C-2 General Commercial on property located east of 25th E. and south of 49th N. Commissioner Radford seconded the motion, which was put to vote and Commissioner Christensen voted aye, Commissioner Staker voted aye, Commissioner Radford voted aye.

Commissioner Christensen entertained a motion and Commissioner Staker so moved to approve the request of Alan Widaman for vacating 2 Roadway Rights of Way in Cross-Roads Subdivision and known as Crossroads Ave. and Daisy Lane conditioned upon the recording of the amended plat with the new roadway included.

The Zoning Administrator will notify the applicants of the decision(s). For a copy of the Findings of Fact, Conclusions of Law, and Decision(s) see Exhibit No. "74-07" in Exhibits to Commissioners' Minutes 2007.

IN THE MATTER OF ZONING HEARING(S) ON THE COMMISSIONERS' LEVEL:

The public hearing scheduled for the appeal of Stan Hawkins to approval of application of Dale & Marla Meyer for a Variance was cancelled and continued to September 6, 2007.

IN THE MATTER OF REGULAR MEETING OF THE INDUSTRIAL DEVELOPMENT CORPORATION:

The Board of Directors of the Industrial Development Corporation met, with Commissioner Roger S. Christensen, President, Commissioner Lee Staker, Secretary, and Commissioner Dave Radford, board member, all present.

Following discussion of routine matters regarding the Corporation, the meeting was adjourned until next month.

IN THE MATTER OF ROUTINE BUSINESS:

The Commissioners acted upon routine business throughout the day.

The Commissioners recessed.

Roger S Christensen
Chairman, Board of Bonneville County Commissioners

Attest: Ronald Longmore
Clerk, Board of Bonneville County Commissioners

By Samuel Taylor

STATE OF IDAHO }
County of Bonneville } SS
I hereby certify that this instrument is a full, true and correct copy of the original thereof.
witness in my office.
Dated: 8-22, 2007
RONALD LONGMORE
Clerk of the District Court and
Ex-Officio Recorder
R Long
Deputy